



*Sharing Christ's love
in Europe*

focus

EXCLUSIVELY ON EUROPE

priority

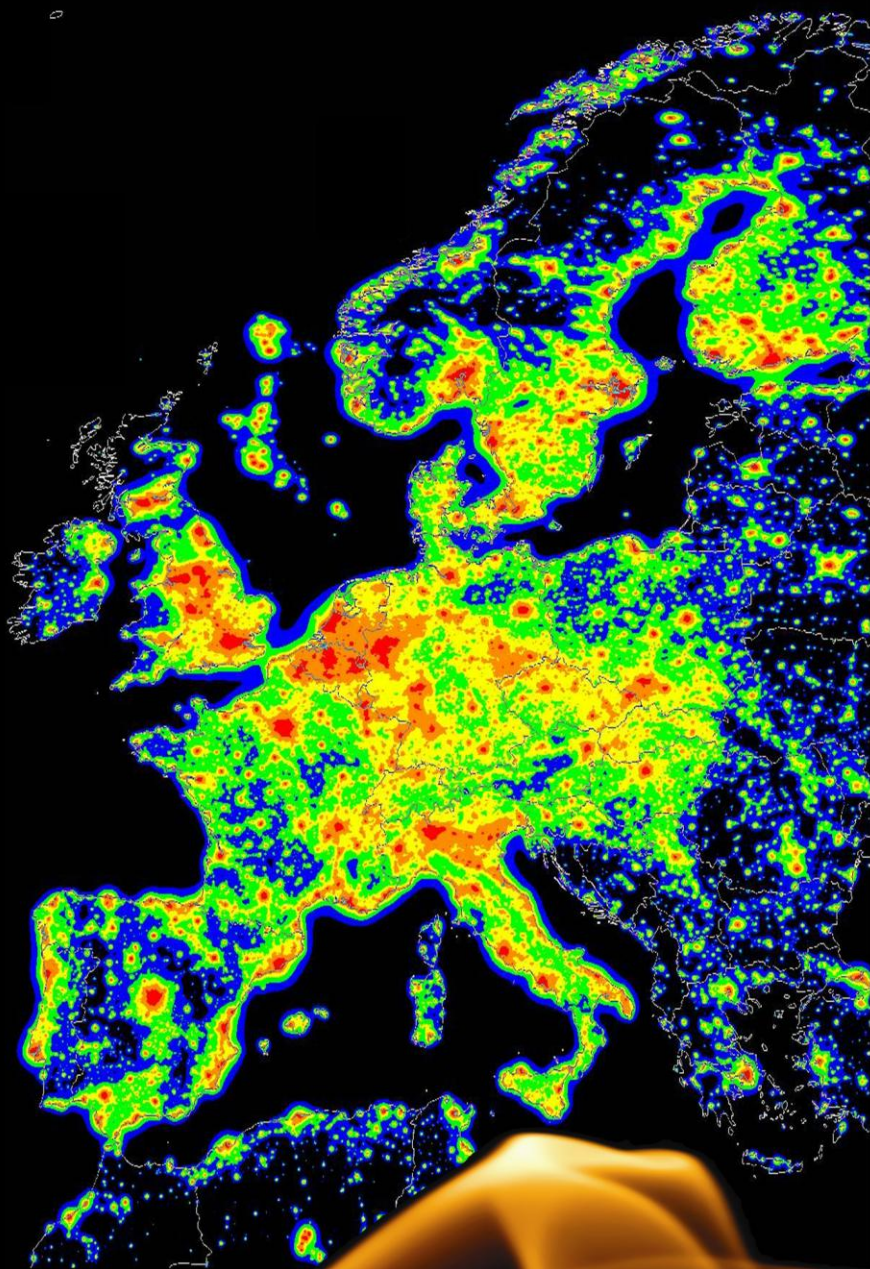
CHURCH PLANTING

method

RELEVANT PARTNERSHIPS

innovation

CREATIVE MISSION INITIATIVES



The way ahead

2010 - 2015

WWW.ECMI.ORG

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FOREWORD

'Where there is no vision, the people perish'.

(Proverbs 29:18a)

This is the biblical background for this presentation of ECM's plans and hopes for the next five years. A God-given vision is like a propeller on a ship or the wings of a bird. It lifts one up and pushes one forwards. It gives courage and energy together with a good sense of direction. It prevents us from becoming occupied with distractions from the main vision that God has called us to. We want to be an effective and efficient mission with a clear sense of direction and this document sets out the parameters.

Here is a summary of the aspirations and the heartbeat of our workers. Everyone had a part in putting this document together. It covers both ministry and mobilisation. It sets out what we believe God wants us to do in the years to come. It is our document and shows that 'In the multitude of counsellors there is wisdom'. (Proverbs 11:14, 24:6)

Europe today is a real challenge for every mission or group of churches who wants to see the gospel of Jesus Christ go forward in the hearts and minds of the peoples. The major difficulty is not only post-modern thinking or the post-Christian reality, it is also the complexity of 'the peoples' living in Europe. We live in a multi-ethnic, multi-religious society and that presents a multitude of challenges, different opinions and a variety of convictions. The continent has become one of the most complex areas of the world for mission.

Church is at the forefront of all that we do. While we are and want to be 'a learning organisation' we also want to become competent specialists in developing churches and take our place alongside others with similar aims and vision. In today's post-Christian Europe no-one can afford to minister in isolation. ECM wants to be available to serve and work alongside other ministries.

We believe that God is calling us to integral mission as an essential part of ministering to those made in the image of God. We want to see transformation in society through the ministry of renewed lives. We will need to learn from others who are more experienced in those areas of ministry.

It is our prayer that the Holy Spirit will visit our continent again, that we might see a mighty movement from God in which we as servants under His leadership might take part. So, prayer and constant looking for God's mind on things is our first calling, to which we like to invite all those who love the Lord to join with us. We believe that it is all God's mission in which we are invited to be a part. For that reason we want to be open-minded and hold our strategic plan lightly under God. If God redirects us along the way we will gladly follow His instructions.



Johan Lukasse
Chairman
(April 2010)



EUROPE IN THE 21ST CENTURY

From tribal groups in Northern Sweden to the sun kissed beaches of the Algarve. From modernising Albania to sophisticated Spain. From Ireland to the newest nation in Europe, Kosovo. From the cities of urban Europe to the rural areas of Cordoba, Spain. From the tourist areas of Poland to the capital of Portugal. In provincial towns and tourist centres ECM members are working. Covering the continent - almost.

Church planting, theological education, addiction rehabilitation, migrants, leadership training, mentoring, education, language teaching, discipling, pregnancy counselling, evangelism – all taking place in Europe, a continent described as 'the exceptional case'.¹

Europe is a continent full of challenges. A continent content in some parts to defy the mandate of Genesis 1:28 with a low fertility rate. By 2015 it is estimated that just over 500 million will live in the EU with an additional 333 million from the non-EU European countries. That number is likely to decrease. Some European countries have an increasingly elderly demographic with governments struggling to fund pensions.

To compensate for this many governments have allowed increased migration. In almost every situation where ECM works we are faced with cultural variety. As experienced cross-cultural workers we need to investigate how we reach out to all those that God has brought into our local contexts. We need to focus both on the indigenous population and the migrants recognising that in some cases the migrants will be from the churches of the global south and part of the new mission force that is engaging with Europe. Europe's churches are now ethnically diverse with major participation from African, Korean, Latin American, Indian and Chinese believers.

The decades of the late twentieth and early twenty-first century introduced us to Muslim neighbours. ECM will take this challenge seriously recognising that there is a tendency for Muslims living as minorities in Europe to experience the same secularisation that Christendom itself had faced. The 15-18 million Muslims estimated by Nova Research² to be living within the EU in 2010 have shown that French experts were right to describe immigrants arriving from Muslim states as people of 'possible Muslim convictions'. Nova's work pointed to European countries such as France, Belgium, Sweden, and the UK, where as few as 10-20% of Muslims attended a mosque regularly. Islam in Europe is not immune to the Gospel of Jesus Christ.

The acid threats of secularisation followed by post-modernity attempted to herald the demise of religious faith in Europe. There was and is a threat to the truth of the Gospel and the ways that church communities live. However the religious dimension of modern Europe as expressed through existing communities and some of the new churches exposes the redundancy of these views despite their militant expression.

ECM's drive forward in developing new sending sections within the Spanish speaking world, France and Romania amongst others illustrates one of the realities of the future. That is new and emerging mission movements from countries that have, until now, been receiving rather than sending countries.

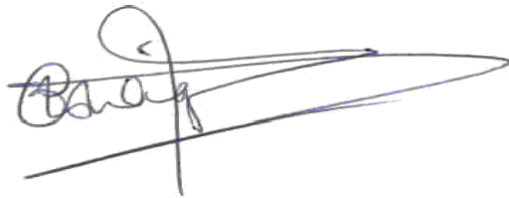
¹ Grace Davie Europe: The Exceptional Case, DLT, 2002.

² Nova Research Centre, Redcliffe College, Gloucester, England.

Finally, there is the challenge of the religious systems that still dominate in a Christendom framework. These are Protestant, Orthodox or Roman Catholic state churches. Whilst for many Europeans these become cultural bolt-holes from which to avoid the gospel there is also the need to discern what God is doing in each one of these contexts locally.

Christ has said he will build his church and that includes Europe. The light of Christ still shines in Europe. This is the challenge of each and every one of us in ECM. Let us persevere as those who know that their labour in the Lord is not in vain.

Most of the structural renewal outlined in the last TWA has been achieved and we have a full complement of ministries within ECM International now that we have included Member Care, Training and Information Technology. The sending sections and international coordinate their activities through the Covenant agreements. We have also established some strong working Partnership Agreements. ECM International is better resourced to meet its obligations. The future for ECM looks outwards using its strengthened position to transform European communities through the powerful Gospel of Christ

A handwritten signature in blue ink, appearing to read 'Chris Wigram', with a long horizontal flourish extending to the right.

Chris Wigram
International Director



THE WAY AHEAD 2000-2010

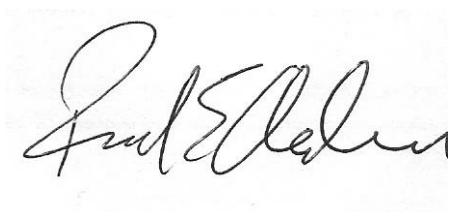
In the year 2000 the ECM family adopted a 10 year strategic plan. David Clark (International Director) and David Cormack (Chairman of the International Council) were coeditors of the plan. A long process of consultation with the mission body preceded the actual document. The key elements of the plan included our **Purpose statement**, "To glorify God by the planting and developing of churches which evangelize and disciple the peoples of Europe." **Our Vision**: to see second generation churches planted in all our fields by 2010. **The wheel of church planting** graphically portrayed the church plant cycle used by ECM. **The detailed calendar** of expected outcomes helped us keep accountable to our own plan.

At the conclusion of the 10 year plan we discovered that the plan had provided us with various things. It helped us to maintain our focus on church planting. It helped us to tie our individual ministries to church planting. It was a simple tool that attracted like minded people to join ECM. It was a powerful tool for guiding management and leadership.

We also recognised that not everyone found the plan helpful. Some members never did get a full understanding of the plan. Others tried to get involved but did not find the freedom that they were looking for. The vision was daunting, limiting, under resourced, mis-understood, challenging, but nevertheless it did provide the focus that we so needed. It certainly wasn't a 'perfect vision', but it helped us be accountable to the Lord, to ourselves, to our supporters and to those we served in our ministries. God did not let us run wild, but gave us a vision to follow.

Throughout the period 2000 to 2010 we had significant involvement in 158 church planting projects. In most countries we have seen second or third church plant projects begun. We developed our own ability to do church planting and become enablers and instructors in church planting for other organizations. We strengthened our structures around the world and contributed to putting the spiritual needs of Europe on the agenda of the world wide church. In the year 2010 we are involved in 81 church plants and related projects and organizations. Of this number 14 are in their first phase of development.

We celebrate the end of a 10 years plan, but at the same time we embrace the next 5 year challenge with new zeal. We believe the evangelization of every European is **necessary, possible and urgent**. This document outlines the focus and commitment we make in response to what God has put in our hearts to be engaged in over the next 5 years as we continue to reach Europeans with the message of hope in Jesus Christ.



Ron Anderson
European Director for Field Ministries



GANDIA, SPAIN, APRIL 2010

ECM hold a biennial conference where the whole mission meets together to hear from God's word, for fellowship and prayer. The 2010 conference helped provide direction for ECM. In summary these are:

We commit to living holy lives.

It matters how we live in Europe. (1 Peter 1:16)

'We may think of God's holiness as only in the heavens. But God sees holiness lived out on the roads and streets of our daily lives. We may think of God's holiness as separation but God sees his holiness lived out in our relationships. We may think of God's holiness in his deity, but God sees holiness lived out in the way we treat people'.

Rebecca Manley Pippert

We commit to obeying the Mission of God.

We fully recognise the depth and extent of the spread of sin as outlined in Genesis 3-11. We also recognise that God's blessing through Abraham to the nations reverses this. We believe that God's salvation in Christ is a unique and fundamental provision for the peoples of Europe. We agree to depend on God to bring Europeans to know him.

We commit to using the Bible in Mission.

We believe that the Bible, the inspired Word of God gives us all that we need for the work that we do. Whilst not precluding other insights the Bible is the foundation and the determining factor for our efforts.

'If we don't allow scripture to challenge us at places where our culture is doing its best to squeeze us into a different pattern, what use is it?'

Tom Wright

We commit ourselves to the kingdom of God.

The kingdom of God is always larger than we think it is. We will look for what God is doing in our midst and attempt to follow his leading always being prepared for surprises. We will seek to develop kingdom perspectives that show the universality and inclusivity of the reign of God.

'The message then and now calls for nothing less than a complete and sacrificial commitment of our whole life and the subsequent transformation of all our ways of thinking and living'.

John Piper

We commit ourselves to the church as God's method for authentic community.

We will ask ourselves what community best represents the church in our particular context and work to achieve culturally relevant communities that have a focus on reproduction for those outside the community.

'The only hermeneutic of the gospel, is a congregation of men and women who believe and live by it'.

Lesslie Newbigin

'Evangelism announces the liberating work of God as in Christ He fashions a new community'.

Harvie Conn

'The political novelty which God brings into the world is a community of those who serve instead of ruling; who suffer instead of inflicting suffering; whose fellowship crosses social lines instead of reinforcing them. This new community is not only a vehicle of the gospel or fruit of the gospel; it is the good news'.

John Yoder.

We commit ourselves to biblical relationships.

We will take seriously that the images of God are precious and valuable in the sight of God. We will deal in the currency of repentance and forgiveness as we pursue the vision that God has called us to and the objectives outlined in this document.

'The NT gives little explicit teaching on either evangelistic or developmental methods. Instead it calls upon the church to be a caring, inclusive and distinctive community of reconciliation reaching out in love to the world. When we see the church in this way there is no opposition between evangelism and social action'.

Tearfund's operating principle

During the biennial small groups met to reflect and pray on the topic for the day. They then wrote on the wall their reflections. This was one contribution.

'Do you think that God, using holy men through the operation of the whole Trinity to produce the Holy Scriptures that we call the inspired word the Bible, was in any way foreseen to have such an impact and ramifications through the centuries that at the end of time, we will be able to see the fruitfulness and praise God for all eternity for the embodiment of the word (Jesus) and only then realising perfectly why it was paramount in seeing God as a missional God. That is why the Bible is vital in mission – to show him personified and to display his heart for a lost humanity in redeeming them'.

(The biennial wall, Gandia, Spain, April 2010)

"ECM is determinedly European, authentically Christian and thoroughly missional. This impresses me deeply and drives Nova's ongoing commitment to serve ECM and mission agencies like it as they give passion, thought, action and voice to the Gospel of Jesus in Europe."

Revd Dr. Darrell Jackson, Director,
Nova Research Centre & Lecturer in European Studies,
Redcliffe College, Gloucester, England.

"I recommend ECM for its commitment to creative evangelism, strategic church-planting, international partnerships and cooperation with the local church. ECM has a deep passion for Europe, a continent that has lost the gospel and become one of the spiritually most needy and difficult regions of the world. ECM is our number one partner organisation in Europe and we deeply value our longstanding partnership."

Detlef Bloecher, Director of German Missionary Fellowship (DMG)

"ECM wants to see Europe transformed again by the gospel. That is why it does church-planting, forming communities of Christians that will work for personal and social transformation in their locality. ECM gives space to those who want to take risks and who want to see lives changed by Christ. I cannot but commend and recommend them highly."

Richard Tiplady, Principal, International Christian College,
Glasgow and British Director, ECM, (2004-2010)

VISION

Our vision is to see the peoples of Europe transformed in the name of Jesus Christ.

MISSION

Our purpose is to glorify God by the planting and developing of reproducing churches which evangelise and disciple the peoples of Europe.

STRATEGY

ECM fulfills its vision through mobilizing people, prayer and resources from around the world to work together in church planting, discipleship, leadership training and other ministries that contribute to the evangelization of Europe. ECM focuses their involvement in all supporting ministries towards this aim.

VALUES

The values which are important to us and which provide the guidelines for the operation of ECM International are:-

FAITH and PRAYER

The work that God has called us to do depends entirely on our faith in the Lord Jesus Christ who provides direction and the personnel for the ministry. We also depend upon God for His provision through his people of all the resources needed to reach the objectives of the work in response to believing prayer.

CHURCH CENTRED PARTNERSHIP MINISTRIES

We believe that the Church is God's chosen instrument to reach the world with the Gospel of salvation through Jesus Christ. We recognise the place of partnership in mission and join with others in attaining our vision.

EVANGELICAL in Theology

We are committed to the truths of historic, Biblical and evangelical Christianity.

MUTUAL RESPONSIBILITY and ACCOUNTABILITY

We recognise each other as our prime resource under God and will endeavour to develop the gifting and abilities of our personnel. Our stewardship responsibility of the resources entrusted to us demands accountability at all levels of the organisation.

TEAM MINISTRY and TRAINING

We are committed to developing teams in our ministries that provide an environment of mutual support, encouragement and personal growth. In-service training and career development supports this approach.

INTERNATIONAL and INTERDENOMINATIONAL

ECM is multi-national and multi-cultural and seeks to respect the background, culture, attitudes, practices and personality of each missionary. We are an interdenominational fellowship drawing members from a broad range of evangelical backgrounds.

RESPECT and INTEGRITY

We seek to respect the values of others with whom we work and with whom we come in contact – governments, organisations and individuals. We will at all times seek to live by the laws of the countries from which we come and in which we minister.

The Statement of Faith and the Principles and Practices of ECM International are the foundations of our internal practices.

A LEARNING ORGANISATION

We seek to encourage individual learning at all levels of ECM. We will encourage imagination and flexibility in ministry with a determination to analyse and learn from our failures and weaknesses.

MINISTRIES

CHURCH PLANTING

FOCUS:

- To plant and develop contextually relevant reproducing churches in Europe as the basis for discipling the peoples of Europe. This calls for involvement in other related and supportive ministries such as

- **THEOLOGICAL EDUCATION**
- **DISCIPLESHIP AND LEADERSHIP DEVELOPMENT**
- **INTEGRAL MINISTRY**
- **STUDENT MINISTRY**
- **MIGRANT MINISTRY**

PRIORITY:

- Develop church planting philosophy suitable to each local context.
- Enabling each missionary to identify their place and role in their chosen ministry team.
- Promoting church planting as an essential part of the programme of all churches with which ECM is associated.
- Ensure effective discipleship and leadership training in each of our ministries.

METHOD:

- Providing expertise and direction for church planting in Europe.
- To promote church planting by providing expertise and resources to local churches in agreed "collaborative" church plant projects.
- To promote church planting amongst a group of churches in a given area by promoting a "Platform" for Church planting.
- Train multi-national and or local teams to do effective church planting in teams using any of the above mentioned methods.
- Develop an understanding of and commitment to integral ministry.
- Support church planting through theological education and student ministry.

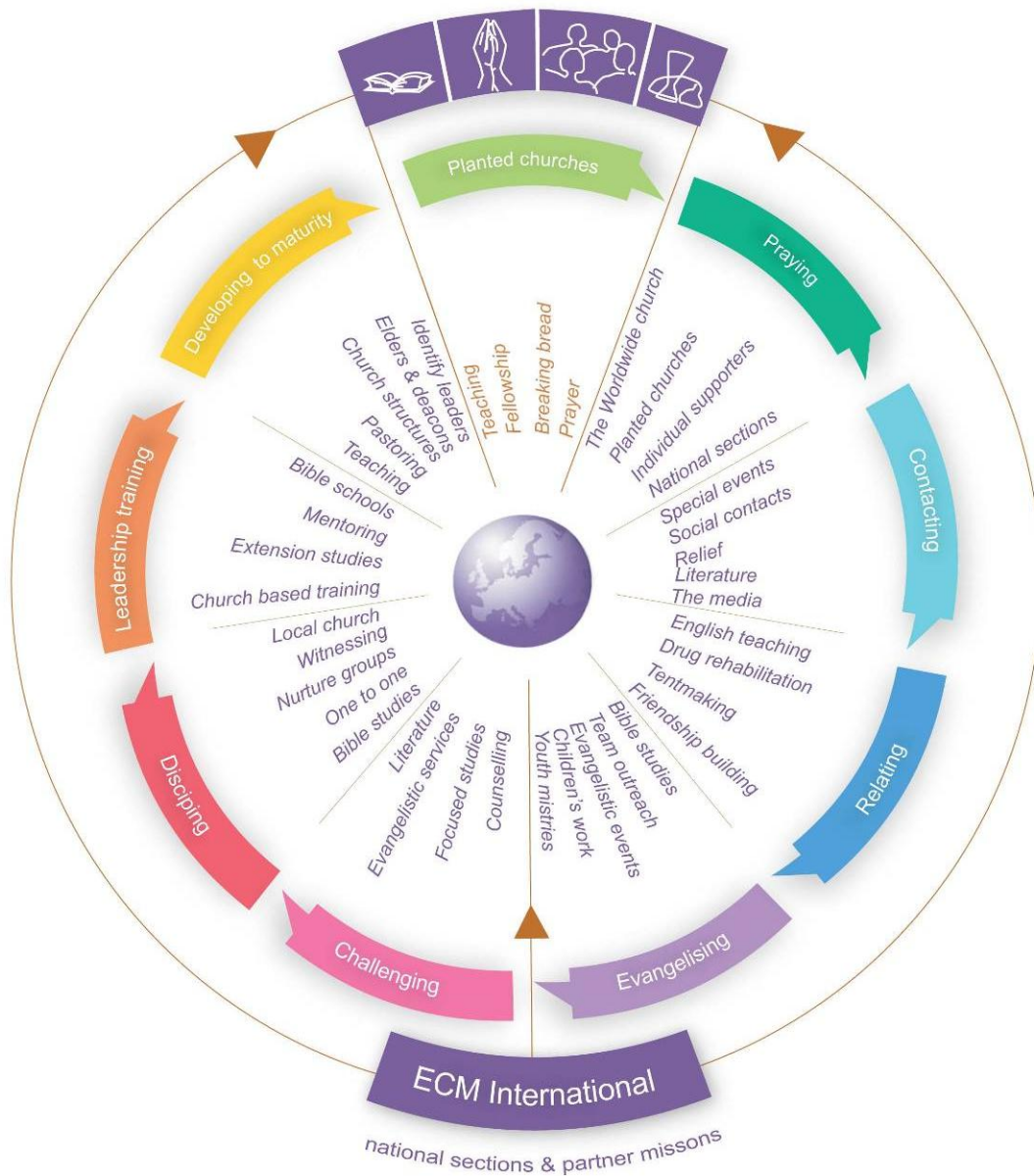
INNOVATION:

- Actively explore new opportunities for church planting ministry as they arise.
- Encourage experimentation and new initiatives by fields and sending sections following agreed procedures.

Planting & developing churches

The ministries of ECM International

national sections & partner missions



© ecmi

ECM DEVELOPMENTAL AREAS

EXTEND OUR MINISTRIES

The challenge of Europe demands that we constantly monitor possible new ministries that accord with our vision. In the light of this we will:

- Extend our ministries in Europe by the recruitment of personnel from new support constituencies around the world and by encouraging the church in Europe to reach out in mission.
- Increase our recruitment of personnel from the EU nations and seek ways of raising support for them.
- Through the research of the Nova Centre and other similar organisations we will identify and respond to the spiritual and social needs of the peoples of Europe, keep abreast of current developments, researching new possibilities and being pro-active in outreach.

STRENGTHEN OUR STRUCTURES

Mission agencies in post-Christian Europe need to be flexible and responsive to new situations. In the light of this we will:

- Strengthen existing sending sections to bring expansion to the mobilisation arms of ECM.
- Develop new sending sections by taking advantage of new opportunities presented.
- Grow the membership of ECM to bring greater capacity to under-resourced teams.
- Monitor our field structures to ensure that the structures provide the best possible environment for church planting. We will review current structures and make adjustments where necessary.
- Encourage more organizational flexibility in order to achieve our stated church planting objectives in Europe.

PRAYER

Prayer is one of our core values. It is the foundation of all that we do. In the light of this we will:

- Ensure that there is consistent and committed prayer for our members through publicising prayer requests as widely as possible.
- Encourage every ECM member to communicate regularly with their prayer supporters.
- Take opportunities to extend ECM prayer ministry.
- Develop the use of technology to encourage prayer for ECM.

TRAINING

It is exciting to be an agent of change in peoples' lives. To ensure that we stay fresh and vital for this task we will provide appropriate training. In the light of this we will:

- Provide an effective orientation programme for all new members of ECM.
- Recognise the importance of in-service training and the development of leadership in the local church and in ECM.
- Include the need for career development in caring for our people and establish succession planning for leadership roles.
- Develop our team ministries, integrating career personnel, year team members and short term volunteers.
- Utilise the resources of national believers and bi-vocational missionaries in our teams.
- Learn and grow together by further developing our training programmes so that all members of ECM benefit from appropriate, timely training as close to their ministry as possible.
- Create the appropriate sabbatical opportunities enabling extended studies to be undertaken.
- Encourage active exploration of and experimentation with new models of church. After appropriate review we will incorporate them into our church-planting strategies.

MEMBER DEVELOPMENT

We are responsible for 'one another' in our ministries. In the light of this we will:

- Further develop the provision of member care programme throughout ECM.
- Provide pastoral care and develop team training programmes.
- Value our supporter networks as part of our team and the contribution of external expertise.
- Listen to our team members, affirm them and appreciate the contribution they make.

SHORT TERM MINISTRY

We need the energy provided by short term help. We also recognise that short term ministry is an essential step to further ministry. In the light of this we will:

- Encourage short-term teams/individuals in every country where ECM serves.
- Contribute to the discipleship and training of all the short term personnel that serve with ECM.
- Establish a year-round participation of short-termers in ministry in Europe.
- To open up apprentice/internship opportunities as appropriate.

INFORMATION TECHNOLOGY

Good communication is essential in a geographically widespread ministry. In the light of this we will:

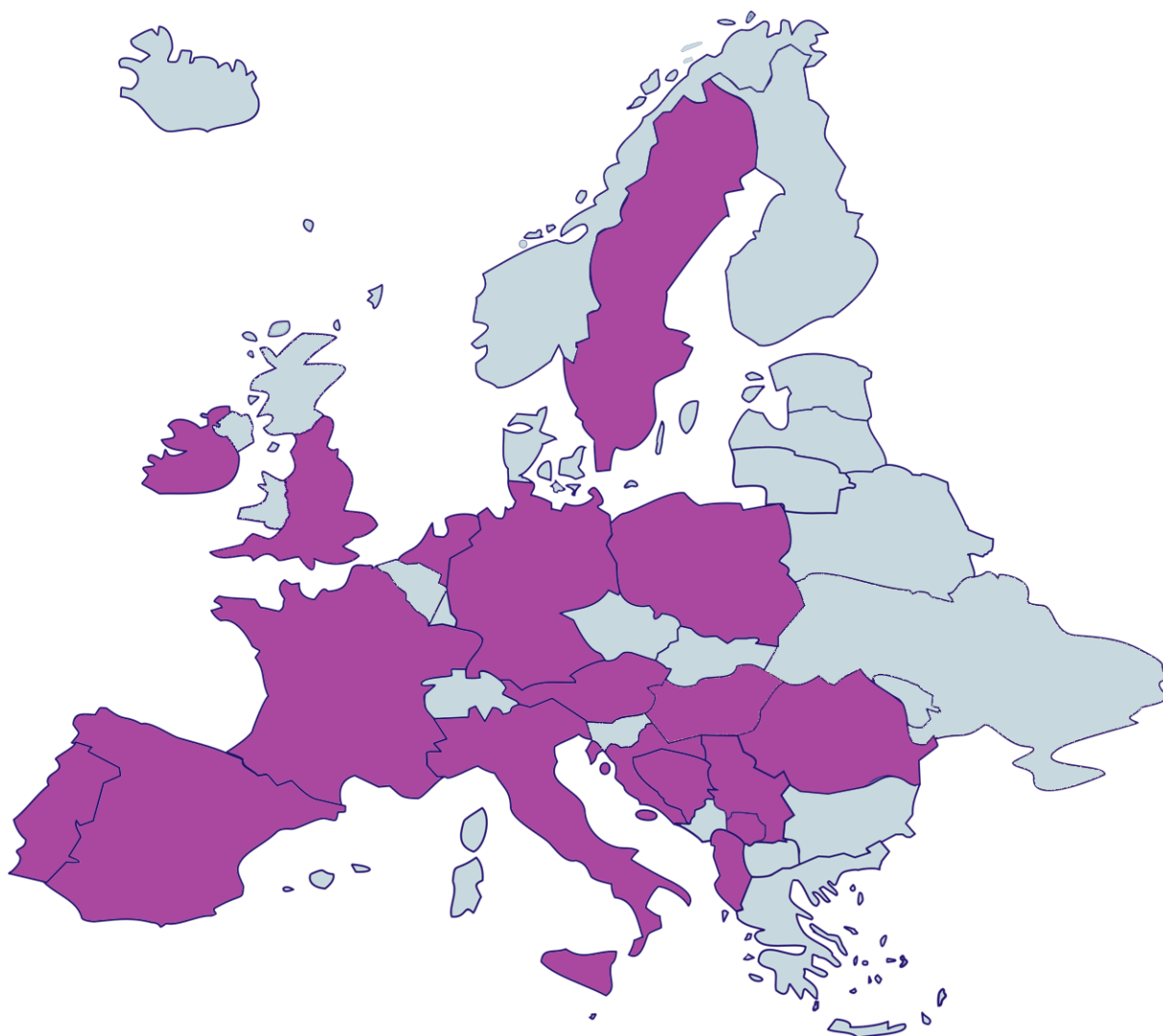
- Maintain our internal communication systems to ensure that all members are informed of developments and expectations in ECM.
- Develop publicity materials particularly for the Internet.
- Improve the flow of information for prayer and promotional purposes.
- Develop evangelism resources on the web.

FINANCE, ADMINISTRATION & LOGISTICS

We strive to be good stewards of the resources entrusted to us. In the light of this we will:

- Recognise the need for continuing good stewardship of all our resources.
- Introduce improved monitoring and control of our finances and ministries.
- Ensure that our activities produce the best return for our endeavours.
- Monitor ECM's environmental foot-print in the light of local regulations and ethical considerations.

THE EUROPEAN MINISTRIES



Our Vision

for the peoples in Europe is to see them transformed in the name of Jesus Christ.

ECM currently works in:

Albania
Austria
Bosnia
Croatia
England

France
Germany
Hungary
Italy
Republic of Ireland

Kosova
The Netherlands
Poland
Portugal
Romania

Serbia
Spain
Sweden

Albania

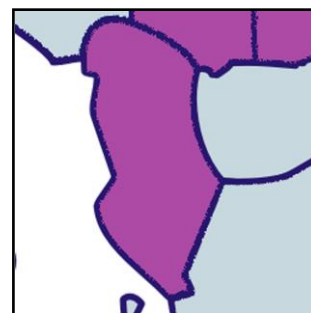


To give Albanians the opportunity to understand the kingdom of God in their own communities.

Strategy:

We will equip local believers to support church planting in the two villages in Lushnja: Bitaj and Gramsh, to develop the Durres Church to self-governed status and to begin a new ministry in Tirana or another city.

We will also try to provide English schools as a service for new communities.



Austria

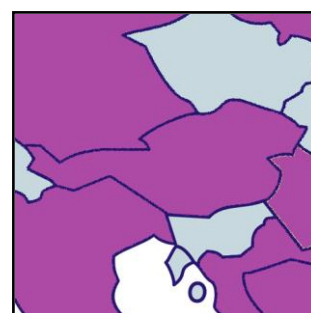


To create autonomous churches with local leadership and with appropriate structures, networks (partners), plans and resources for new projects.

Strategy:

To increase our experience, trust and credibility as a significant church planting organization in Austria.

To be a catalyst for youth leadership training and youth evangelism in Carinthia.



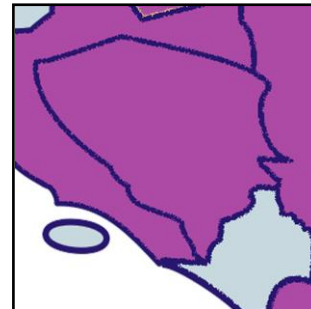
Bosnia



To plant churches in the Novi Travnik area that aids the transformation of Bosnia.

Strategy:

To develop new churches in the Novi Travnik area and to utilise opportunities on local media for the gospel.

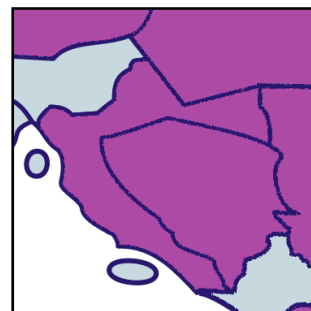


Croatia

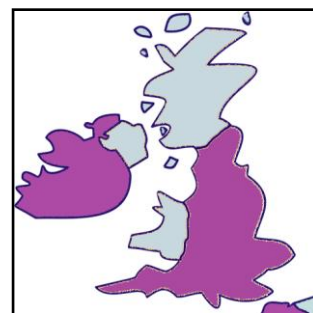
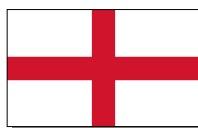


To see people in Croatia transformed by the Gospel through the planting of churches and encouraging existing churches to grow and multiply.

Strategy: To develop the church plant in Dubrava, planning for eventual church plants in Dugo Selo and Sesvete and seeking to develop housegroups in Ivanja Reka and Zelina as a model to encourage Croatian churches to reproduce.



England

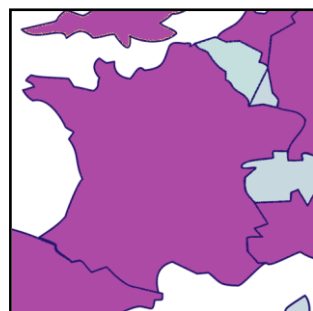


To develop ECM field ministry in England.

Strategy:

To promote and encourage church planting among the international community and to support outreach to Polish and other East European migrants.

France

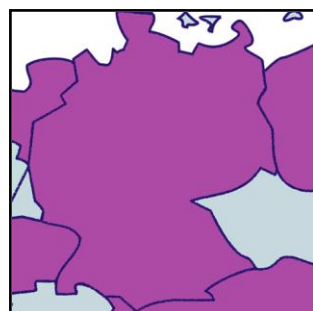


To plant churches that impact society as a result of developing existing churches.

Strategy:

We will develop the existing church plants as missional churches and use them as bases for beginning home groups in neighbouring towns with a view to beginning regular services.

Germany



To see effective ministry to migrants and to plant new churches in the north east of the country .

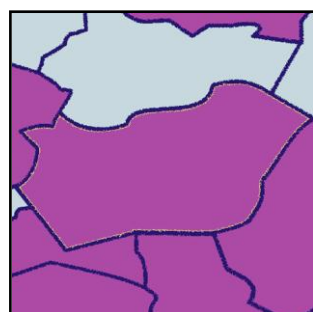
Germany – SOUTHWEST - Strategy:

To establish and encourage diaspora ministries through national church involvement in reaching out to migrants.

Germany – EAST - Strategy:

From our base in Rostock to see five more churches planted, established and growing in East Germany by 2015.

Hungary



To promote church planting in Hungary by supporting the church plant vision of the Baptist Union in the Western part of the country.

Strategy:

To provide church planting training for Hungarian church planters and to promote supporting ministries for national church plant teams such as English classes and short term teams.

Italy



To plant new churches or start new groups in all the areas in which we are working and to promote the use of art in evangelism by Italians to Italians.

Strategy:

To plant new churches or start new groups in the provinces of Trento and of Brescia in collaboration with existing churches and to collaborate with the small group at Macherio.



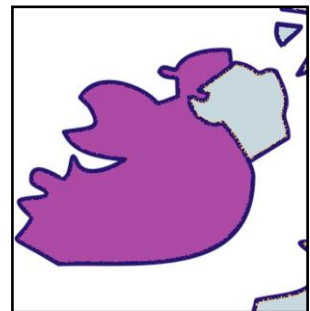
Ireland



To see Biblically based and culturally relevant churches established in Ireland.

Strategy:

To develop the existing work in Tramore and Waterford City and to encourage new church planting projects



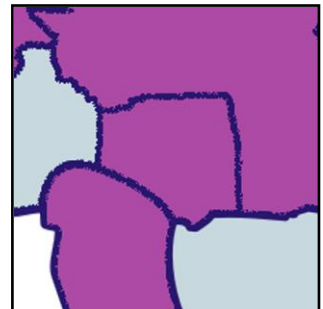
Kosova



To see churches planted in the greater Peja area and to partner with other national churches to enable them to do church planting throughout Kosova.

Strategy:

To establish another independent house group locally and to encourage Albanian outreach in Peja while establishing links with the Prishtina Church.



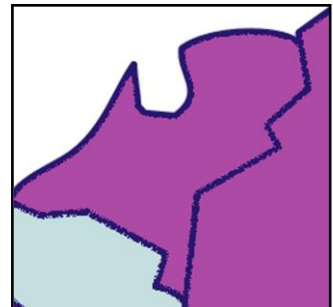
Netherlands



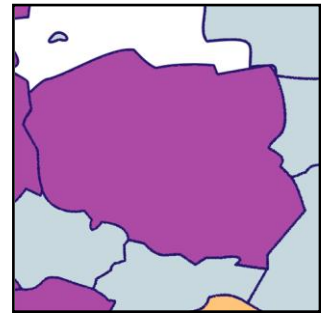
To plant and develop healthy churches in the Limburg area.

Strategy:

The resourcing, facilitating and empowering of national leaders to plant and develop multiplying churches which transform community.



Poland



To plant churches in the region of Podhale that contribute to meeting local needs in wider society.

Strategy:

To develop the Rabka church and begin to establish the next church plant which is targeted to be located in Nowy Sacz. We will also promote the national initiative of Realna Nadzieja in our region.

Portugal



To be a movement equipped with the capacity to accelerate the multiplication of churches in Portugal.

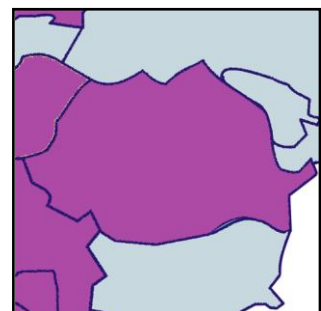
Strategy:

To continue with church planting in the capital, Lisbon and also rural ministry in the Alentejo region through an integrated approach.

To search for other places in the country where it may be possible to cooperate with local churches in evangelism and the planting of new churches.

To promote a national vision for church planting and cross cultural mission through graduates from ECM theological education related ministries. To continue to work with GBU in strengthening their outreach in the student world.

Romania



To penetrate the community with the Gospel, restoring the meaning of biblical Christianity in a predominantly orthodox country.

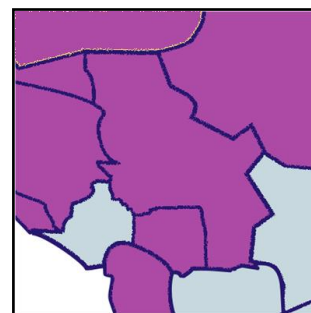
Strategy:

To develop an ECM team able to train and challenge Romanian Churches to be partners in planting churches in unreached areas.

Serbia



Transforming the people of the Zaječar region with the Gospel by planting churches, facilitating the Christian community with camps, and reaching out with a rehabilitation centre.



Strategy:

Continue planting churches in the Zaječar region whilst also further developing the camp site to facilitate the local believers and minister to those in need of rehabilitation from addiction.

Spain



To establish groups of believers (local churches) that have an impact on society in a comprehensive way with the goal of mobilizing them to local and worldwide missionary service.



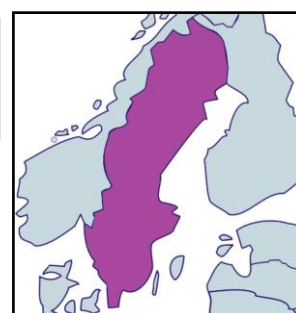
Strategy:

To concentrate our ECM church planting resources amongst un-reached groups of over 5000 people in the provinces of Cordoba, Badajoz, Castellon and Madrid. We will pursue collaborative church planting elsewhere in cooperation with like-minded churches and entities.

Sweden



To develop church plants in the north of Sweden and promote mission with an emphasis in church planting to and from the rest of Europe.



Strategy:

We will partner with the Mission Covenant Church of Sweden to re-plant a church in the Malmfälten-area of Swedish Lapland (Kiruna). To establish Saami Christian fellowships and develop Saami church life and to promote mission from and to Europe with a special emphasis on helping Latin American missionaries become involved in European missions.

ECM does not work in these countries. While we wait for opportunities and the right time for ECM to enter we pray for those already working in:



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